



ಅಖಿಲ ಕರ್ನಾಟಕ ಬ್ರಾಹ್ಮಣ ಮಹಾಸಭಾ (ಲಿ.)

AKHILA KARNATAKA BRAHMANA MAHASABHA (R.)

Gayathri Bhavana, # 3070, Gayathri Bhavana Road (14th Cross), 9th Main, BSK 2nd Stage
BANGALORE - 560 070. E-mail : info@akbms.com Website : www.akbms.com

S. RAGHUNATH
PRESIDENT

R. LAKSHMIKANTH
SENIOR VICE PRESIDENT

SUBBANARASIMHA
TREASURER

Date: 01-09-2025

AKBMS/64/01/09/2025

To:

The Chairman

Backward Class Commission,
Miller Tank Bed Area,
Vasanthanagar,
Bengaluru 560052.



Sir/Madam,

SUBJECT: Objections and suggestions to the notification caused by the Backward Class Commission in leading newspapers on 22nd August 2025.

1. Divinity brings us to the world; Parents and Teachers are our foot prints for education and character building; and the Government gives direction for benefits and feelings. These three concepts are the backbone of human existence and they have to be harmonised for the welfare of all citizens. The government in its functioning has to take all citizens feelings and come up with fair solution for the welfare of every Indian and every Kannadiga and in this backdrop; we place on record our views, objections and suggestions to the proposed survey.
2. We at the very outset wish to place on record our highest respect and allegiance to the Constitution of India and our suggestions herein below should not be construed otherwise.
3. Article 15 of the Constitution prohibits discrimination on the basis of religion, caste, place of birth, etc. Article 15(4), (5) and (6) carves out an exception to Article 15(1). It is very important to note that the word used in Article 15(4) is backward classes of citizens and not caste.

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4. The important provisions of the Backward Classes Act 1995 such as section 2 (a), section 9 and section 11 are reproduced here:

Section 2(a)

- (a) "Backward Classes" means such class or classes of citizens other than the Scheduled Castes and Scheduled Tribes, as may be notified by the State Government in the list from time to time;

Section 9

"9. Functions of the Commission.- (1) The functions of the Commission shall be as follows:- (i) to examine requests for inclusion of any class of citizens as a Backward Class in the lists and hear complaints of over inclusion or under inclusion of any Backward Class in such lists and tender such advice to the State Government as it deems appropriate;

(ii) to conduct survey on social and educational status of the citizens of the State, to identify the classes of citizens who are socially and educationally backward and to recommend to State Government for necessary measures;

(iii) to supervise the implementation of various welfare schemes meant for the Backward Classes;

(2) The advice of the Commission shall ordinarily be binding upon the Government."

Section 11.

Periodic revision of lists by the State Government:

(1) The State Government may at any time, and shall, at the expiration of ten years from the coming into force of this Act and every succeeding period of ten years thereafter, undertake revision of the lists with a view to excluding from such lists those classes who have ceased to be backward classes or for including in such lists, new backward classes.

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(2) The State Government shall, while undertaking any revision referred to in subsection (1), consult the Commission.

5. In this background we are of the view that making classification based on caste is not in the interest of the society and in fact it divides the society rather than uniting the same. It is well known that the choice of birth of a person is completely divine and merely because he is born in a system as a Brahmin cannot be the yardstick to declare him/her as socially forward. More so, the word used in Article 15(4) and also in the definition of Backward Classes and their functions always deals with classes and not caste. Thus, we request you to reconsider the survey based on caste. The term socially has to evolve and move on with changing times. We are nearly 79 years from India getting independence and we as Brahmins who were in the forefront before the independence are now a neglected class and are reduced to Backwardness and some Brahmins fear to call themselves as Brahmins fearing social wrath in the society. The successive commissions have not reported and have not published the backwardness of the Brahmin Community. The younger generations of the Brahmins are highly demoralized and fear backlash. We feel this a good time to think and correct the anomaly so that every citizen who is socially backward in the true spirit of the conditions should be given benefit irrespective of the caste he belongs to.

6. The concept of backwardness is not caste based but class based. It is classes of citizens and thus deciding backwardness based on caste is not as per the Constitution. Needless to add that there are poor people existing in every caste. Similarly rich people do exist in every caste. Brahmins are depicted in two ways in the past historical stories. (1) "In a town there was a poor Brahmin" and (2) "Brahmin is a learned person and a scholar". The second one is accepted and the Brahmin is a tarageted community. In reality as everyone is aware, every segment or caste there are people who are socially or economically empowered. Social and economic status cannot be given to the entire caste as a whole and thus the presumption that one caste is either totally backward or not is not flowing from any scientific data when in reality

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we are fully aware that there are several eminent socially and forward persons in all castes in our society.

7. The powers of the commission in terms of 9(ii) to conduct survey on social and educational status of the citizens of the State, to identify the classes of citizens who are socially and educationally backward and to recommend to State Government for necessary measures. Backward classes as defined in 2(a) is such class of citizens other than scheduled castes and scheduled tribes as may be notified in the list from time to time. We submit without prejudice that the jurisdiction of the commission vests only in respect of the list as has been notified.
8. We also wish to add that the act in the definition of the word backward class has not stated that the list has to be made on the basis of caste.
9. Admittedly Brahmins have not been notified and thus the jurisdiction to examine and make a survey of all castes which are not in the list may be beyond the jurisdiction conferred on the commission under the Act. Kindly examine this aspect before proceeding to do a survey of the Brahmin community.
10. Without prejudice in the event of the commission conducting survey for all the citizens we are of the view that it should not be based on caste. We need to move to as united India and the caste has always been creating division in the minds of the citizens. We request you to give us a personal opportunity to explain our position and seek your indulgence in visiting some of Brahmin locality to understand the plight of the unemployed Brahmins, physically handicapped Brahmins, Widows, and the aged Brahmins who find it difficult to buy medicines for their good health. Further the humiliations heaped on the Brahmins and the atrocities inflicted on the Brahmins is not something which speaks of equality. We have had no reservation in jobs and also education and our social conditions are very difficult. Even though we take pride in calling ourselves as Brahmins the socio- economic conditions force us to seek support from the Government and the Commission will have to take relook into this aspect.

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11. We also notice the object which is presently sought to be achieved is more like a census under the Census Act, 1948 which in our respectful view is without jurisdiction as the power to conduct the census rests with the Central Government. We feel that something is proposed to be done indirectly what cannot be done directly.
12. We also notice that in the paper notification only lists of castes are given and no other parameters of the survey which in the form of questionnaire has been published for the citizens to file their objections or to submit their conditions. The Constitution also mandates that the State is not prevented from making special provisions for the backward classes of citizens. Thus, the draft parameters of the questions proposed in the survey is required to be formulated published for the citizens to give their views and thereafter the questionnaire in respect of the survey has to be finalised. The draft questionnaire is a compulsory requirement for a fair and transparent survey in which the citizens can suggest for addition or deletion of the points contemplated in the questionnaire and in the absence of the same the conduct of the survey is bound to be erroneous and like the last one and may become contentious and fatal to its final outcome. It is also suggested that one of the essential questions that has to be in the questionnaire is as to whether any of the participants of the survey have taken the benefit of reservation either in education or employments. We request you to frame this question as to how many generations have got the benefit of this privilege. Suitable questionnaire may be accordingly framed. This will help the commission in evaluating the persons who have already been beneficiary of the privileges and there is power with the state government to make special provisions in terms of Article 15(4) of the constitution and the commission is requested to suggest such exclusion.

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13. We also notice that the commission in its paper publications has given by and large a caste based allocation and proposed to enumerate each citizen and fit into a caste. As an alternative it is suggested that the entire exercise should be based upon classification numbered as Category 1 to Category 7 and the details will be adverted to herein below. It is not correct to say that an entire caste is socially backward or forward and there are several instances where socially and economically backward people are available in all castes. The notification, if any, has to be for a class of citizens and cannot be based on caste.
14. We request you to enumerate in the following categories rather than caste based –
- Category 1 – most forward
 - Category 2 – middle forward
 - Category 3 – getting into forward
 - Category 4 – improved backward
 - Category 5 – middle backward
 - Category 6 – backward
 - Category 7 – below backward
15. As the power under Article 15(4) is for a class of citizens and as explained above there cannot be an entire caste falling under backward but the enumerations should be done citizen wise and appropriate classifications made. This is the mandate of the constitution and merely holding certain caste as backward etc may not be within the constitutional scheme.
16. We also wish to add that the consequence of a caste based census is draconian in the society as the entire employment in government service are having caste discrimination. The amount of heart burn, insults and humiliations faced by the forward community, more fully the Brahmins in working atmosphere is suffocating and the right to equal opportunity and

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living is getting denied systematically under the caste system. We want to make it clear that we are not objecting to certain affirmative actions and privileges provided to the socially and economically backward class/ citizen of our society. But to determine them based on a complete caste is opposite to the reality of the situation. In fact, there are serious disputes and heart burns even among the list announced for backward classes and each group or caste is trying to outsmart the other caste and desires that they should alone be considered backward and the other classes should not.

17. Without prejudice we wish to state that in terms of section 9(1) of the act the functions of the commission is to examine the request of any class of citizens and such we are of the view that several of the persons from the Brahmin community also deserves to considered backward in view of the change in the social pattern of living in the last seven decades.
18. We also are of the opinion that an important survey like the one conducted cannot be time bound to be done within 90 days as there are requirements of complying with the principles of natural justice and have to ensure that every citizen is examined and the depth of their social conditions have to be examined. We suggest that a unique identification number be given to every person under the survey linked to the Aadhar card. Further based the questionnaire which requires to be circulated parameters have to be formulated for identification of social and educational backwardness. These in our respectful view cannot be done within short period of 90 days.
19. We also suggest that the survey be conducted not during the holidays as several persons will be travelling on account of school holidays by taking their children to their native place or temple visits etc. Thus, there would be lot of persons who will not be able to participate in the survey leading to erroneous findings and consequent litigations. Needless to add that the cost of survey is bound to be huge and we desire that the same is spent in such a manner that it has participation of the citizens in large numbers and should not be an empty formality. The period should be at least 2 years within which time constructive discussion can be had with heads of all the relevant Institutions or Associations.

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20. Without prejudice if the commission is proposing to conduct the survey for all citizens, then the commission has to be broad based and have person from different classes of the society who are to be considered. It is in the best interest that we should have some eminent Anthropologist as part of the commission.
21. We also notice that in accordance with Section 8 of the Karnataka state commission for backward classes Act 1995 the commission can regulate its own procedure. We therefore request to you form standing committees from all communities and have a meeting of them to get adequate feedback so that the objects of the real backward persons getting the benefit is achieved. Thus, we request you to form standing committees consisting of all sections of the society so that their voice is heard at the nearest level of the commission.
22. In accordance with section 11 of the Act there is a requirement of periodic revision. We kindly request you to publish or give us the classes which have been excluded or included after the coming of this Act for us to make further submissions in this regard.
23. We are given to understand that the Central government is also taken a decision to have census done in relation to backward classes and we also feel that if the same is being done by the state may have conflict and hence it may be in the best interest of the citizens to have a co-ordination meeting with the Union Government and have one comprehensive survey which will benefit all the citizens of Karnataka.
24. We also draw your attention about Economically Weaker Section (EWS) reservation introduced by the Union Government which has come into effect only with effect from 14/01/2019 and no survey in terms of section 9(2) of the Act has been made thereafter by the State Government and by the Commission. As the survey planned is for entire population of the state it will be in the fitness of things to capture the economic criteria when the survey is being made as it will help the government in deciding on such benefits also to the citizens.

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25. We wish to add that our community has always been small in number and if the benefits are decided on the basis of population the same would be unfair. We wish to state that certain communities have implemented the programs of the governments in family planning etc and hence may not have the benefit of large population. We should not be deprived of any community of the benefits merely because we followed the advice of the government. There should not be premium for not following Government Guidelines and thus any allocation on the basis of population of a class would be unfair to such persons who have followed the Government Guidelines.
26. We would like to state that based on the history and the lifestyles of the previous generation the present generation of citizens cannot be punished.
27. We wish to state that Brahmins were never a ruling class and never had a dynasty of their own to rule upon as can be seen in the past history even though they are portrayed as the leaders of chaturvarneya system. The kindgoms and dynasties of historical importance were all Kshatriyas and were from either Suryavamsha or Chandravamsha or Yaduvamsha or Somavamsha or Agnivamsha and so on. Majority of the ruling class stand to be benefitted today while the Brahmins are the targeted community.
28. We also request you to take note of the improvements in the backward class education and the performance in the examination results of engineering and mediine and analyse how the students have performed with a sample of about 20,000 ranks. This will help in considering the backwardness. Similarly we are confident that the survey will also include various castes in Government and Government Undertakings which is very important and which will amplify the position that they have reached in employment scenario. We are hopeful that the proposed questionnaire will be put in public domain for objection of inclusion and exclusion of the questions and then the commission can take a considered opinion.

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29. We also wish to place on record that the Supreme Court in the famous Indira Sawhney case in 1992 has held that caste can be one of the basis of determining backwardness. We wish to state that there are divergent views in the subsequent apex court judgments as to the applicability of the decision on account of changing times. The Apex Court in the case of Maratha reservation held that 50% reservation cannot be altered but in the case of economic reservation held that the percentage can be altered. Similarly some further constitutional amendments have also taken away the various ratios and binding precedent of the said decision. In the light of the above it is important that the Apex Court by a larger bench should hear and decide the matter afresh and it is requested that appropriate actions in accordance with law may be taken by the commission in this regard.

30. We hereby reproduce the observation of the Constitutional Bench of the Hon'ble Supreme Court in the case of Janhit Abhiyan Vs Union of India (EWS Reservation) 2023 5 SCC 1 at para 416 which reads as follows:

Thus, reservation is not an end but a means - a means to ensure social and economic justice. Reservation should not be allowed to become a vested interest. Real solution, however, lies in eliminating the causes that have led to the social, educational and economic backwardness of the weaker sections of the community. This exercise of eliminating the causes started immediately after the independence i.e almost seven decades back and it still continues. The longstanding development and the spread of education have resulted in tapering the gap between the classes to a considerable extent. As larger percentages of backward class members attain acceptable standards of education and employment, they should be removed from the backward categories so that the attention can be paid towards those classes which genuinely need help. In such circumstances, it is very much necessary to take into review the method of identification and the ways of determination of backward classes and also ascertain whether the criteria of backward is relevant for today's conditions.

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31. It is thus clear that the Hon'ble Supreme Court held that the reservation should not be permanent so that it become a vested interest. It is also clear from the above para that if a larger percent of backward class members attain acceptable standard they should be removed from the list. Further the Supreme Court has opined that we have to review the method of identification and whether the criteria adopted is relevant for todays conditionss. Thus we request you to revisit the criteria based on caste and find alternative method and the Commission should not classify the entire caste as backward caste or the entire caste as forward caste in the interest of our State.
32. It is also important the Supreme Court hears on a reference by the President of India in terms of Article 143 of the Constitution of India and the President has the power to consult the Supreme Court on questions of law that has already arisen or likely to arisen. Therefore, we request the Commission and the State Government to submit a memorandum to the President of India for consulting the Apex Court on matters of such great importance regarding the dichotomy in various decisions of the Apex Court on the Indira Sawhney Case.
33. We also notice that the Government based on the advice of the Commission from time to time is including castes as backward caste and we have not come across removal of any castes from the backward class. This implies that even after 32 years of Supreme Court Judgment in Indira Sawhney case the Commission we are not finding any improvement in the backward class. Thus there is a need for objective reconsideration of the survey and the Commission itself.

We are hereby listing some of the objections stated above and notwithstanding the summary each of the items explained above may be considered.

- a) Jurisdiction of the commission to do a caste-based census.
- b) Commission cannot ignore the mandate of class of citizens which is of paramount importance as per the constitution.
- c) If the Commission has made a decision to treat Brahmins as forward class then there is no need to conduct a survey of Brahmins.

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- d) Without prejudice, is the commission empowered to effectively conduct a census under the Census Act, 1948.
 - e) Whether the jurisdiction of the commission in terms of section 9(2) read with section 2(a) extends to all the citizens.
 - f) The time of 90 days to complete the survey is very less and requires to be at least two years.
 - g) We also feel that items like Brahmin Muslims, Brahmin Christians and the like are to be removed from the list and questionnaire.
 - h) The survey should be not restricted to only 15 days and should be postponed and not conducted during holidays.
34. We also suggest the following -
- a) Examine the inclusion of the absolute socially backward persons in our community to also come within the policy of the government for getting reservations in education and employment in the manner the commission deems fit.
 - b) Form such standing committees as the commission deems fit for the benefit of the citizens at large.
 - c) Increase the period of the program to be at least 2 years with in depth analysis of the social issue on hand so that there is meaningful and purpose full survey.
 - d) Publish the parameter which is proposed to be asked in the questionnaire in the survey and given citizens reasonable time to respond and then start the survey.
 - e) Provide us the list of inclusions and exclusions in the last 30 years of the existence of this Act in terms of section 11 of the Act.
 - f) Conduct the survey in co-ordination with the central government which will help the citizens to have only one survey.



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- g) The commission may re-publish the final list after considering the objections of the citizens.
 - h) As the commission is doing survey for the entire population, kindly also give report on the economic weaker section of citizens which will avoid one more additional cost to identify such person.
 - i) Backwardness should not be confined to caste but should be to all citizens as per the constitution and appropriate mechanisms to identify the method is required to be done by esteemed self.
 - j) Not to make the classification on the basis of population of any particular caste or class.
35. In view of the above we are of the respectful and humble view that the present proceedings need more careful evaluation so that the citizens of the country and living in the state of Karnataka are benefited by the wisdom of the ultimate report and should not be a mere process.
36. We have compiled a list of sub-caste of Brahmin Community by inviting details from the heads of the Sub-sects and we herewith submit a detailed list of Brahmin Sub-castes for the benefit of the Backward Class Commission records. However, submit with the Commission that all Brahmin Sub-castes must be brought under the heading of Brahmin and not otherwise.
37. We, Brahmins believe in the concept of "Sarve Jana Sukhino Bhavantu" and we are not jealous of the growth and prosperity of others and we are not depressed class despite onslaught of humiliations heaped on Brahmins.
38. We wish to submit that each of our objections and suggestions are without prejudice to each other.
39. We also wish to state that 07 days time for filing objections and suggestions is very short with intervening holidays and we have not been able to hold meeting with our team of legal experts to hold extensive discussion in the said matter and we therefore request you to provide a minimum of 30 days to further supplement the views and that alone will be in the principles of natural

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justice. A matter of such great importance cannot be given just 07 days and this has far reaching consequences on the citizens of our state. We kindly request you to give atleast 30 days time to submit a revised objection based on the objection/suggestion herein.

40. As a matter of fact, the Schedule Caste and Schedule Tribe Commission in June 2025 has conducted survey houses by pasting stickers on the compound wall of the houses. While the Backward Class Commission wants to conduct survey of all the Schedule Caste and Schedule Tribe Commission has conducted independent survey and we are unable to understand anything out of this.

41. The public notice of 22nd August 2025 has given seven days for giving suggestions/objections. The seven-day time comprises of a Holiday for Ganesha Festival on 27th August 2025 and since 31st August happens to be Sunday and therefore the seven-day deadline will end 01st September 2025. However, the Backward Class Commission has commenced door to door survey on 30th August 2025 and has started pasting stickers on the residential houses even before the suggestions/objections are submitted and therefore it gives an impression that the Backward Class Commission has issued a name sake public notice on 22nd August 2025.

42. Nevertheless, we are submitting our objections an adhoc objections/suggestions with a request that we be provided with more time to file much more detailed objections in this regard.

We humbly plead that concept of affirmative action improving the socially and economically weaker sections has to move on with changing times and we are aware we are we require great statesman ship in this competitive sphere of every one wanting to become backward on account of the benefits and privileges attached to such identifications. We are confident that the commission under the stewardship of esteemed chairman who is considered to be fair and person of extraordinary fairness will bestow attention on the difficulties faced by the Brahmin community and ensure a fair and proper treatment for the community as a whole.

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AKHILA KARNATAKA BRAHMANA MAHASABHA (R.)

Gayathri Bhavana, # 3070, Gayathri Bhavana Road (14th Cross), 9th Main, BSK 2nd Stage,
BANGALORE - 560 070. E-mail : info@akbms.com Website : www.akbms.com

S. RAGHUNATH
PRESIDENT

R. LAKSHMIKANTH
SENIOR VICE PRESIDENT

SUBBANARASIMHA
TREASURER

43. We would be more than obliged to furnish any further information that your good self may further require in this regard.

44. Without prejudice, we also feel that the notification contemplates as Brahmin Muslims, Brahmin Christians, Vyasa Brahmana Christians, etc. and such classifications must be removed in as much as the classification itself hurts the religious feelings of the Brahmins. A person can either be a Brahmin or a Christian but cannot be a Brahmin Christian or Brahmin Muslim or Vyasa Brahmana Christian (serial no. 209, 883 and 1384 respectively). We kindly request you to withdraw all such errors in the notification.

We also request the State and the Commission to revisit the criteria of conducting survey and to publish a questionnaire and methodology of conducting a survey of all families of all castes in the interest of the State. However, in the event of the commission going ahead with the survey to republish the final list as pre-decided, it will force us to take action in accordance with law.

Thanking You,

S. RAGHUNATH

PRESIDENT

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ಅಖಿಲ ಕರ್ನಾಟಕ ಬ್ರಾಹ್ಮಣ ಮಹಾಸಭಾ (ಲಿ.)**AKHILA KARNATAKA BRAHMANA MAHASABHA (R.)**

Gayathri Bhavana, # 3070, Gayathri Bhavana Road (14th Cross), 9th Main, BSK 2nd Stage
BANGALORE - 560 070. E-mail : info@akbms.com Website : www.akbms.com

S. RAGHUNATH
PRESIDENT

R. LAKSHMIKANTH
SENIOR VICE PRESIDENT

SUBBANARASIMHA
TREASURER

BRAHMIN CASTE LIST

SL NO	SUB CASTE	LANGUAGE	PRINCIPLES
1	AYACHAK (BHUMIHAR)	BIHARI/KANNADA	
2	AJJANA MUTT	KANNADA	MADHWA
3	ARAVELU	TELAGU/KANNADA	SHIVAITE (SMARTHA)
4	BABBURUKAMME	KANNADA	SHIVAITKE (SMARTHA)
5	BADAGANADU	KANNADA	SHIVAITE (SMARTHA)
6	CHITPAVAN	MARATHI/KANNADA	SHIVAITE (SMARTHA)
7	DADEECHA	MARWARI/KANNADA	
8	DESHASTA (SMARTHA)	MARATHI/KANNADA	ADWAITHA (SMARTHA)
9	DESHASTA (MADHWA)	MARATHI/KANNADA	DWAITHA (MADHWA)
10	GUJARATI/GUJARA/GUJJAR	GUJARATI/KANNADA	ADWAITHA (SMARTHA)
11	GOUDA SARASWATHA BRAHMIN	KONKANI/KANNADA	DWAITHA (MADHWA)
12	HABBU	KANNADA/MARATHI/KONKANI	ADWAITHA (SMARTHA)
13	HAVYAKA	KANNADA	SHIVAITE (SMARTHA)
14	HOYSALA KARNATAKA	KANNADA	SHIVAITE (SMARTHA)
15	IYENGARS (TENKALAI)	TAMIL/KANNADA	VISHISTADWAITA

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AKHILA KARNATAKA BRAHMANA MAHASABHA (R.)

Gayathri Bhavana, # 3070, Gayathri Bhavana Road (14th Cross), 9th Main, BSK 2nd Stage
BANGALORE - 560 070. E-mail : info@akbms.com Website : www.akbms.com

S. RAGHUNATH
PRESIDENT

R. LAKSHMIKANTH
SENIOR VICE PRESIDENT

SUBBANARASIMHA
TREASURER

16	IYENGARS (VADAGALAI)	TAMIL/KANNADA	VISHISTADWAITA
17	IYENGARS (HASSAN HEBBAR)	TAMIL/KANNADA	VISHISTADWAITA
18	IYENGARS (MANDYAM)	TAMIL/KANNADA	VISHISTADWAITHA
19	IYERS (ASTA SAHASRAM)	TAMIL/KANNADA	SHIVAITE (SMARTHA)
20	IYERS (BRUHA CHARANAM)	TAMIL/KANNADA	SHIVAITE SMARTHA)
21	IYERS (DIKSHITARS)	TAMIL/KANNADA	SHIVAITE (SMARTHA)
22	IYERS (MADHYAMA)	TAMIL/KANNADA	SHIVAITE (SMARTHA)
23	IYERS (VADAMA)	TAMIL/KANNADA	SHIVAITE (SMARTHA)
24	IYERS (VATIMA)	TAMIL/KANNADA	SHIVAITE (SMARTHA)
25	KANYAKHUBJA	HINDI/KANNADA	UTTARPRADESH
26	KANDAWARA	KANNADA	
27	KARHADA	MARATHI/KANNADA	SHIVAITE (SMARTHA)
28	KASHMIRI PANDITARU	KASHMIRI/KANNADA	SHIVAITE (SMARTHA)
29	KANVA SHAKA SHUKLA YAJURVEDI	KANNADA/TAMIL/TELAGU	SHIVAITE SMARTHA
30	KANVA SHAKA SHUKLA YAJURVEDI	KANNADA/TAMIL/TELAGU	DWAITHA SMARTHA
31	KANVA SHAKA SHUKLA YAJURVEDI	KANNADA/TAMIL/TELAGU	VISHISTADWAITHA (VAISHNAVA)

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AKHILA KARNATAKA BRAHMANA MAHASABHA (R.)

Gayathri Bhavana, # 3070, Gayathri Bhavana Road (14th Cross), 9th Main, BSK 2nd Stage
BANGALORE - 560 070. E-mail : info@akbms.com Website : www.akbms.com

S. RAGHUNATH
PRESIDENT

R. LAKSHMIKANTH
SENIOR VICE PRESIDENT

SUBBANARASIMHA
TREASURER

32	KOTESHWARA MAAGANE	TULU/KANNADA (KOTESHWARA)	SHIVAITE (SMARTHA)
33	KOTA BRAHMANA	TULU/KANNADA (SALIGRAMA)	SHIVAITE (SMARTHA)
34	KUDLA DESHASTA	MARATHI/KANNADA/KONKANI	DWAITHA (MADHWA)
35	KUDALDESHKAR AADYA GOUD BRAHMIN	MARATHI/KANNADA	DWAITHA (MADHWA)
36	KULIN	BENGALI/KANNADA	
37	MADHWAS (MANTRAYALA MUTT)	KANNADA/TULU/TELAGU	DWAITHA (MADHWA)
38	MADHWAS (UTTARADI MUTT)	KANNADA/TELAGU	DWAITHA (MADHWA)
39	MADHWAS (VYASRAJ MUTT)	KANNADA/TELAGU	DWAITHA (MADHWA)
40	MADHWAS (UDUPI ASTA MUTT)	KANNADA/TULU	DWAITHA (MADHWA)
41	MADHWAS (SRIPADARAJ MUTT)	KANNADA	DWAITHA (MADHWA)
42	MADHWAS (TAMBHIHALLI MUTT)	KANNADA/TELAGU	DWAITHA (MADHWA)
43	MAADYANDINA SHUKLAYAJURVEDI	KANNADA/HINDI/MARATI	DWAITHA (SMARTHA)
44	MUGUR/HALENADU KARNATAKA	KANNADA	SHIVAITE (SMARTHA)
45	MULKANADU	TELAGU/KANNADA	SHIVAITE (SMARTHA)
46	NAMBOODARI	MALAYALAM/KANNADA	SHIVAITE (SMARTHA)

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AKHILA KARNATAKA BRAHMANA MAHASABHA (R.)

Gayathri Bhavana, # 3070, Gayathri Bhavana Road (14th Cross), 9th Main, BSK 2nd Stage
BANGALORE - 560 070. E-mail : info@akbms.com Website : www.akbms.com

S. RAGHUNATH
PRESIDENT

R. LAKSHMIKANTH
SENIOR VICE PRESIDENT

SUBBANARASIMHA
TREASURER

47	NANDA VAIDIKI/NANDAVARIKARU	TELAGU/KANNADA	SHIVAITE (SMARTHA)
48	NIYOGI	TELAGU/KANNADA	SHIVATIE (SMARTHA)
49	PRATHMA SHAAKE	KANNADA/TELAGU	SHIVAITE (SMARTHA)
50	PANCHAGRAMA	KANNADA	
51	SAKALAPURA	KANNADA	
52	SANKETI (BETTADAPURA)	KANNADA/SANKETI	SHIVAITE (SMARTHA)
53	SANKETI (KAUSHIKA)	KANNADA/SANKETI	SHIVAITE (SMARTHA)
54	SARASWATH	KONKANI/MARATHI/KANNADA	
55	SHIVALLI	TULU/KANNADA	SHIVIAIE (SMARTHA)
56	SHIVALLI	TULU/KANNADA	DWAITHA (MADHWA)
57	SHISHUVARGA	KANNADA	SHIVAITE (SMARTHA)
58	SIRINADU	KANNADA	SHIVAITE (SMARTHA)
59	SRINGERI SHISYA MALENADU HEBBARA BRAHMANA	KANNADA	SHIVAITE (SMARTHA)
60	STANIKA	KANNADA/TULU	SHIVAITE (SMARTHA)
61	THAMMAGUDDA DRAVIDA	KANNADA/TELAGU	SHIVAITE (SMARTHA)
62	ULCHUKAMME	KANNADA	SHIVAITE (SMARTHA)

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AKHILA KARNATAKA BRAHMANA MAHASABHA (R.)

Gayathri Bhavana, # 3070, Gayathri Bhavana Road (14th Cross), 9th Main, BSK 2nd Stage,
BANGALORE - 560 070. E-mail : info@akbms.com Website : www.akbms.com

S. RAGHUNATH
PRESIDENT

R. LAKSHMIKANTH
SENIOR VICE PRESIDENT

SUBBANARASIMH
TREASURER

63	UTKAL	ORIYA/KANNADA	
64	VELNADU VAIDIKI (VELANATI)	TELAGU/KANNADA	SHIVAITE (SMARTHA)

NOTE: list compiled from information provided by heads of Sub-castes.

S. RAGHUNATH

PRESIDENT

01/09/2025

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